

## Name of UT: Chandigarh

**Quarterly Progress Report:** July - September 2023

**Number of Centres:** **1**

**Name of Center:** **CFL Chandigarh**

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### **A) Staffing and Training – July - September 2023**

|                     | Centre/<br>Block                                                            | Name            | Mobile<br>No.   | Number of<br>training<br>attended | Remarks                          |
|---------------------|-----------------------------------------------------------------------------|-----------------|-----------------|-----------------------------------|----------------------------------|
| Area Manager        | Sangrur,<br>Patiala,<br>Bathinda,<br>Chandigarh,<br>Malerkotla,<br>Faridkot | Birbal          | 97299851<br>32  | 5                                 |                                  |
| Centre Manager      | CFL<br>Chandigarh                                                           | Deepak<br>Kumar | 62835155<br>68  | 5                                 |                                  |
| Data Entry Operator | CFL<br>Chandigarh                                                           | Komal           | 98156980<br>25  | 0                                 |                                  |
| Field Coordinator   | CFL<br>Chandigarh                                                           | Prince<br>Kumar | 98710188<br>183 | 5                                 |                                  |
| Field Coordinator   | CFL<br>Chandigarh                                                           | Sahil           | 94642705<br>98  | 5                                 | New Fc Joined in<br>August 2023. |
| Field Coordinator   |                                                                             |                 |                 |                                   |                                  |

### **B) Quarterly Centre Performance – July to September 2023**

| CFL Chandigarh                 |      |             |        |             |           |             |             |             |
|--------------------------------|------|-------------|--------|-------------|-----------|-------------|-------------|-------------|
|                                | July |             | August |             | September |             | Total       |             |
|                                | Plan | Achievement | Plan   | Achievement | Plan      | Achievement | Plan        | Achievement |
| No. of villages covered        | 7    | 7           | 7      | 7           | 7         | 7           | <b>18</b>   | <b>18</b>   |
| No. of FBT                     | 45   | 55          | 50     | 70          | 60        | 75          | <b>155</b>  | <b>200</b>  |
| No. of Awareness Camps         | 04   | 3           | 04     | 04          | 04        | 04          | <b>12</b>   | <b>11</b>   |
| No. of AVT                     | 08   | 3           | 10     | 04          | 08        | 02          | <b>26</b>   | <b>09</b>   |
| Walk Ins                       | 0    | 3           | 0      | 05          | 0         | 03          | <b>0</b>    | <b>10</b>   |
| No of linkages                 | 100  | 37          | 100    | 46          | 100       | 42          | <b>300</b>  | <b>125</b>  |
| No. of people directly reached | 450  | 460         | 450    | 510         | 450       | 575         | <b>1350</b> | <b>1545</b> |